IN THE CIRCUIT COURT OF COOK COUN	TY, ILLINOIS	
LARRY DEHAVEN and JEANNETTE DEHAVEN		FILED 6/11/2019 4:29 PM
Plaintiff/Petitioner	2019 1 009777	DOROTHY BROWN
·	No. 2018 L 008777	CIRCUIT CLERK COOK COUNTY, IL
M Company, et al.,		20181008777
Defendant/Respondent	TENTS	rn70000
SUBPOENA IN A CIVIL MAT (For Testimony and/or Documents)		5379002
Regional Freedom of Information Officer		
.S. EPA, Region 5		
7 West Jackson Blvd. Chicago, IL 60604-3590		
1. YOU ARE COMMANDED to appear to give your testimony before the Honorable		
in Room	, I)linois on	
at m.		
2. YOU ARE COMMANDED to appear and give your deposition testimony before a Nota	ary Public at:	
in Room	,Minois on	
atm.		
3. YOU ARE COMMANDED to mail the following documents in your possession or con	trol to Vogelzang Law	
at 401 N. Michigan Ave., Suite 350 Chicago, Illinois 60611	, on or before July 9	, 2019
at m.		,
(THIS IS FOR RECORDS ONLY, THERE WILL BE NO ORAL INTERROGATORIES	.):	
Notice to Deponent: 1. The deponent is a public or private corporation, partnership, association, or gove requested are as follows:		
Description continued on attached page(s). (A nonparty organization has a duty to designate one or more officers, directors, and may set forth, for each person designated, the matters on which that person	will testify. Ill. Sup. Ct. Ru	le 206.)
2. The deponent's testimony will be recorded by use of an audio-visual recording de	evice, operated by	
 No discovery deposition of any party or witnesses shall exceed three hours regard by stipulation of the parties or by order upon showing that good cause warrants. 	diess of the number of part	es involved in the case, except
Atty . No. 60075 Pro Se 99500		
Name: Wyatt Berkover Iss	sued by:	
Atty. for: Plaintiff	Attorner	Signature
Address: 401 N. Michigan Ave., Suite 350	Attorney Clerk of Court	
City/State/Zip: Chicago, Illinois 60611	3	
Telephone: 312-466-1669 Da	ate: June 11	, 2019
I served this subpoens by mailing a copy, as required by Ut. Sup. Ct. Rules 11, 12 and		
by certified mail, return receipt requested (Receipt #) on	
I paid the witness \$ for witness and mileage fees.		
I served this subpoena by handing a copy to	on_	
I paid the witness \$ for witness and mileage fees.		
(Signature of Server)	(Print N	ame)
(DESCRIPTION OF THE PROPERTY O	(c.rac.r	7

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(Signature of Server)	(Print Na	ame)

Subpoena directed to: EPA Region 5

Facility Names:

1. B.C. Cobb Power Plant

- 2. Marathon Oil Corporation
- Hooker Chemical
- John Deere Company
- Caterpillar, Inc.
- Quad Cities Nuclear Generating Station
- Inland Steel
- 8. AM General, LLC.
- 9. S.D. Warren Co./Scott Paper Co.
- 10. Filter City Paper Mill
- 11. Dow Chemical Company
- 12. Palisades Nuclear Generating Station
- 13. Ludington Pumped Storage Power Plant
- GTE Building (k/n/a Verizon)
- First Energy Generation Station
- Sun-Chemical

Locations:

- Muskegon, Michigan 49442
- 2. 698 Holton Rd. North Muskegon, MI 49445
- Whitbeck Rd. Montague, MI 49437
- 4. 1 John Deere Pl. Moline, IL 61265
- 8826 US-24 Mapleton, IL 61547
- 22710 206th Ave. Cordova, IL 61242
- 3210 Watling St. East Chicago, IN 46312
- 105 N Niles Ave. South Bend, IN 46617
- 2400 Lake Shore Dr. Muskegon, MI 49441
- 2416 Grant St. Manistee, MI 49660
- 11. 2040 Dow Ctr. Midland, MI 48674
- 27780 Blue Star Hwy. Covert, MJ 49043
- 3525 S Lakeshore Dr. Ludington, MI 49431
- 2441 Olthoff Dr. Muskegon MI 49444
- 76 S Main St. Akron, OH 44308
- 5025 Evanson Ave. Muskegon, MI 49442

Request:

Earliest Time Period Available through 2019

Please provide any and all documents pertaining to the above listed facilities located at the above addresses relating to any asbestos used in products produced by the facility (facility process) or relating to any asbestos within pertaining to abatement or demolition. Please also provide the qualified landfills to handle asbestos waste for each facility listed above.

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Please include any and all information contained within the facility/plant file, permits (both active and voided), complaints, investigations, inspection reports, correspondence or documentation with the EPA.

Production:

Please produce the requested documents in electronic format. Additionally, if the expense to produce these documents is estimated to exceed \$500.00, please contact me via the information provided in the attached Subpoena request document.

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